



**ARMY PUBLIC SCHOOL, BABINA**  
**TUNKA ROAD BABINA CANTT (UP) - 284401**

**Website : [www.apsbabina.in](http://www.apsbabina.in), Email: [armyschool3@yahoo.com](mailto:armyschool3@yahoo.com)**

**AFFILIATED TO THE CENTRAL BOARD OF SECONDARY EDUCATION**

## **TENDER NOTICE**

1. The school invites tenders in a sealed envelope from interested and eligible vendors for **REPAIR AND MAINTENANCE OF AC WINDOW/SPLIT: APS BABINA**. The details of items of which supply required is as under:-

| SR NO | ITEM       | COMPANY (MAKE)       | QTY | INSTALLED            | DEFECT                       | AMNT |
|-------|------------|----------------------|-----|----------------------|------------------------------|------|
| 1     | AC 2 TON   | LG (SPLIT)           | 1   | PRINCIPAL OFFICE     | SERVICE                      |      |
| 2     | AC1.5 TON  | LG (SPLIT)           | 1   | RECEPTIONIST, OFFICE | COMPRESSOR, GAS WITH SERVICE |      |
| 3     | AC1.5 TON  | PANASONIC (SPLIT)    | 1   | LIBRARY              | GAS & SERVICE                |      |
| 4     | AC1.5 TON  | PANASONIC (SPLIT)    | 1   | LIBRARY              | SERVICE                      |      |
| 5     | AC1.5 TON  | VOLTAS (WINDOW)      | 1   | LIBRARY              | GAS & SERVICE                |      |
| 6     | AC1.5 TON  | VOLTAS (WINDOW)      | 1   | LIBRARY              | SERVICE                      |      |
| 7     | AC1.5 TON  | LG (WINDOW)          | 1   | MUSIC                | COMPRESSOR, GAS WITH SERVICE |      |
| 8     | AC 2.5 TON | BLUE STAR(SPLIT) MES | 1   | EXAM CELL            | SERVICE                      |      |
| 9     | AC1.5 TON  | LG (SPLIT)           | 1   | LANG. LAB            | COMPRESSOR, GAS WITH SERVICE |      |
| 10    | AC1.5 TON  | LG (SPLIT)           | 1   | LANG. LAB            | COMPRESSOR, GAS WITH SERVICE |      |
| 11    | AC1.5 TON  | VOLTAS (WINDOW)      | 2   | LANG. LAB            | SERVICE                      |      |
| 12    | AC1.5 TON  | VOLTAS (WINDOW)      | 2   | CMPTR LAB            | SERVICE                      |      |
| 13    | AC1.5 TON  | LG (WINDOW)          | 1   | RES ROOM             | COMPRESSOR, GAS WITH SERVICE |      |
| 14    | AC1.5 TON  | LG (WINDOW)          | 1   | CMPTR LAB            | GAS & SERVICE                |      |
| 15    | AC1.5 TON  | VOLTAS (WINDOW)      | 1   | CMPTR LAB            | SERVICE                      |      |
| 16    | AC1.5 TON  | SAMSUNG(WINDOW)      | 1   | ART ROOM             | SERVICE                      |      |
| 17    | AC1.5 TON  | SAMSUNG(WINDOW)      | 1   | MUSIC                | SERVICE                      |      |
| 18    | AC1.5 TON  | HAVILES              | 16  | BALVATIKA            | SERVICE                      |      |
| 19    | AC1.5 TON  | LG (SPLIT)           | 1   | BALVATIKA            | SERVICE                      |      |
| 20    | AC1.5 TON  | SAMSUNG(WINDOW)      | 1   | BALVATIKA            | SERVICE                      |      |
| 21    | AC1.5 TON  | LG (SPLIT)           | 1   | HM OFFICE BALVATIKA  | SERVICE                      |      |
| 22    | AC1.5 TON  | VOLTAS (WINDOW)      | 1   | STAFF ROOM           | SERVICE                      |      |

|    |          |                 |    |                                                                                                                    |                  |  |
|----|----------|-----------------|----|--------------------------------------------------------------------------------------------------------------------|------------------|--|
| 23 | AC 1 TON | VOLTAS (WINDOW) | 1  | VISITOR ROOM                                                                                                       | SENCER & SERVICE |  |
|    |          |                 | 40 | <b>Appendix 'A' Undertaking for AMC Services For 2 Yrs.</b><br><b>AMC charges (2 Yrs) -</b><br><b>TOTAL AMNT -</b> |                  |  |

## 2. Terms & Conditions

- I. Only authorized vendors with a GST-registered firm shall submit the Quotation/Bid. Each page of the Tender Notice/AMC document must be duly signed and stamped by the vendor.
- II. (a) The sealed Quotations/Bids must be dropped on working days in the Quotation Box kept at the school, within the stipulated date and time.  
(b) Quotations/Bids received after the closing date of the tender shall not be accepted.  
(c) Telephonic or incomplete Quotations/Bids shall not be entertained.  
(d) Vendors/firms are advised to read this Tender Notice carefully before submitting their Quotation/Bid.  
(e) Entry in the Tender Register by the vendor is mandatory.  
(f) **10% of the total supply amount plus the AMC amount shall be released/paid only after successful completion of the AMC period and subject to satisfactory performance of the services.**
- III. The Tender Notice can also be downloaded from the Army Public School Babina website: [www.apsbabina.com](http://www.apsbabina.com).

3. **Last date for submission of Quotation/ Bid is: 24/09/2025**

4. It should be noted that **Army Public School Babina reserves the right to accept or reject any quotation without assigning reasons.**

CFN : 1500/ADD/APSB

Date : 18/09/2025

Sd/-X-X-X  
(Principal)

To  
The Principal of  
Army Public School  
Babina Cantt Jhansi

**Subject:** Undertaking for AMC Services

Sir/Madam,

I/We, \_\_\_\_\_ (Name of Vendor/Company) having office at \_\_\_\_\_  
(Address), here by undertake to provide **Annual Maintenance Contract (AMC)** services for  
\_\_\_\_\_ as per the terms and conditions laid down by your organization.

1. The AMC will be valid from .....
2. I/We shall ensure **timely preventive maintenance, breakdown support, and replacement of defective parts** (compressor).
3. All services will be rendered by qualified personnel, and necessary records of maintenance/repair shall be maintained and submitted.
4. I/We undertake to attend to any complaint within \_\_\_ **hours/days** of intimation by the school.
5. I/We shall be responsible for any damage/loss caused due to negligence during maintenance.
6. **10 % of total supply of amnt plus AMC amount shall be released/paid only after successful completion of the AMC period and subject to satisfactory performance of the services.**
7. I/We agree to abide by all instructions/guidelines issued by your office in relation to the AMC.

I/We hereby confirm our acceptance and undertake to fulfill the AMC obligations diligently for the entire contract period.

Thanking you,

Yours faithfully,

(Signature & Seal of Vendor)

Name: \_\_\_\_\_

e-mail id \_\_\_\_\_

Company Name: \_\_\_\_\_

Contact No: \_\_\_\_\_

Date: \_\_

